

## **INVITATION FOR BIDS**

### **LEASE OF STATE LANDS**

**Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, through November 4, 2021 for a 10-year agricultural lease on the following described lands in Judith Basin County.**

**SW4: T16N R13E Sections 33, containing: 160 acres crop land.**

**The minimum bid rate is a minimum rental of 25% cropshare on agricultural land.**

**By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.**

**The State Board of Land Commissioners reserves the right to reject any and all bids.**

**Bid forms may be obtained from the Department at the above address or in person at 1539 11th Avenue, Helena or by calling 406-444-4951**

**Ag & Grazing Management Bureau**

**Montana DNRC**

**Judith Basin Press**

**10/21/2021 and 10/28/2021**